

**AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 22 2005Returned to applicant for correction OCT 07 2005Corrected application filed DEC 05 2005Map filed DEC 06 2005

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The applicant **Duck Flat Ranch, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **December 14, 2004, State of Nevada.**

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1. The source of the proposed appropriation is **Cottonwood Creek (a.k.a. little High Rock Creek)**
2. The amount of water applied for is **480 afa 3.0 c.f.s.second-foot**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **120 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE ¼ of the SW ¼ of Section 24, T.39N., R.23E., M.D.M., or at a point from which the southeast corner of Section 23, T.39N., R.23E., M.D.M. bears South 34°29'39" West 2118 feet.**
6. Place of Use **portions of the SE ¼ of the NE ¼, N ½ of the SE ¼, NE ¼ of the SW ¼ and SW ¼ of the SW ¼ of Section 24, T.39N., R.23E., M.D.M., within Washoe County Assessor's Parcel Numbers 066-190-06 and 07. Portions of the SW ¼ of the NW ¼ and NW ¼ of the SW ¼ of Section 19, T.39N., R.24E., M.D.M. within Humboldt County. Approximately 120 acres total.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Diversion dam, headgates and ditch system to place of use.**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**

**No. 73089**

12. Remarks:

By **s/Michael D. Buschelman**  
**Michael D. Buschelman**  
**P.O. Box 51371**  
**Sparks, Nevada 89435**

Compared sg/ag

Protested \_\_\_\_\_

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